

(C) Before beginning any burning, the person performing the burn must notify the Caldwell County Emergency Management Office and the Caldwell County Sheriff's Office Dispatch Center;

(D) A water source for extinguishing the fire must be within ten (10) feet of the location of the enclosure being used for the burning;

(E) Surfaces around the enclosure area are wetted down; and

(F) No burning is allowed on days designated as red flag warning days by the National Weather Service.

IT IS FURTHER ORDERED that the burning of untreated lumber, cardboard, packaging, clothing, grass, leaves, and branch trimmings, or other items prohibited by State and Federal law may not be conducted at or on any property in Caldwell County.

IT IS FURTHER ORDERED that if any exemption is provided by the Caldwell County Emergency Management Office said burning is allowed only from one (1) hour after sunrise until one (1) hour prior to sunset, when winds are predicted to be or are between 6 and 23 miles per hour and only after proper preparations have taken place and adequate equipment is on site to contain and control the burn.

NOW THEREFORE, in accordance with Local Government Code § 352.081 (b) all parties shall be on notice that a violation of this Order is a Class C Misdemeanor which is punishable by a fine not to exceed \$500.00.

This **Order Prohibiting Outdoor Burning** shall expire on September 18th, 2011 or upon such date as the Caldwell County Commissioners Court by Order determines that the circumstances present in the unincorporated areas of Caldwell County no longer create a public safety hazard that would be exacerbated by outdoor burning, whichever occurs earlier.

This **Order Prohibiting Outdoor Burning** replaces and supersedes any prior burn ban approved by the Caldwell County Commissioners Court.

ADOPTED this 20th day of June, 2011 by a vote of _____ ayes and _____ nays.

Tom Bonn, County Judge

John Cryer, Commissioner, Pct 2

Fred Buchholtz, Commissioner, Pct 3

Neto Madrigal, Commissioner, Pct 3

Joe Roland, Commissioner, Pct 4